Department of Health & Human Services Centers for Medicare & Medicaid Services 61 Forsyth St., Suite 4T20 Atlanta, Georgia 30303-8909



August 10, 2006

Mr. Glenn Jennings Commissioner Department for Medicaid Services Sixth Floor 275 East Main Street Frankfort, Kentucky 40621-0001

Attention: Kevin Skeeters

RE: Kentucky Title XIX State Plan Amendment, Transmittal #06-011

Dear Mr. Jennings:

We have reviewed the proposed amendment to the Kentucky Medicaid State Plan that was submitted under transmittal number 06-011. This amendment authorizes you to submit State Plan Amendments for the Kentucky Department for Medicaid Services.

Based on the information provided, we are pleased to inform you that Medicaid State Plan Amendment 06-011 was approved on August 9, 2006. The effective date for this amendment is July 15, 2006. We are also enclosing the approved HCFA-179 and plan page.

If you have any questions or need any further assistance, please contact Maria Donatto at (404) 562-3697.

Sincerely,

Renard L. Murray, D.M.

Associate Regional Administrator

Division of Medicaid & Children's Health

**Enclosures** 

TRANSMITTAL AND NOTICE OF APPROVAL OF	1. TRANSMITTAL NUMBER:	2. STATE
STATE PLAN MATERIAL	06-011	Kentucky
JR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
TO: REGIONAL ADMINISTRATOR	4. PROPOSED EFFECTIVE DATE	
HEALTH CARE FINANCING ADMINISTRATION	July 15, 2006	
DEPARTMENT OF HEALTH AND HUMAN SERVICES	1, 2000	
5. TYPE OF PLAN MATERIAL (Check One):		
☐ NEW STATE PLAN ☐ AMENDMENT TO BE	CONSIDERED AS NEW PLAN	X AMENDMENT
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME	NDMENT (Separate Transmittal for each	n amendment)
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:	· amenament)
42 CFR 430.12(b)	a. FFY 2005	\$0
	b. FFY 2006	\$0
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERS	
D00	OR ATTACHMENT (If Applicable)	:
Page 89		
	Same	
10 CUDIFCE OF A CENT		
10. SUBJECT OF AMENDMENT:		
State Governor's Review		
11. GOVERNOR'S REVIEW (Check One):		
GOVERNOR'S OFFICE REPORTED NO COMMENT	V OTHER ACCRECA	
COMMENTS OF GOVERNOR'S OFFICE ENCLOSED	to Commission of D	FIED: Review delegated
☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	to Commissioner, Department for Medicaid Services	
	Bervices	
12. SIGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:	
Conversal midel	10.12.1014.10.	
13. TYPED NAME: Glenn Jennings	Department for Medicaid Services	
or and the state of the state o	275 East Main Street 6W-A	
14. TITLE: Commissioner, Department for Medicaid Services	Frankfort, Kentucky 40621	
	Transfer, Trontacky 40021	
15. DATE SUBMITTED: July 19, 2006		
17. DATE RECEIVED: FOR REGIONAL OFFICE USE ONLY		
August 3, 2006	18. DATE APPROVED: August 9	2006
PLAN APPROVED - ONE	CODY ATTRICTION	, 2000
19. EFFECTIVE DATE OF APPROVED MATERIAL:		
July 15, 2006	20. SIGNATURE OF REGIONAL OFF	ICIAL:
21. TYPED NAME:	Rinard X. Munay	11-1-1
Renard L. Murray, D.M.	22. TITLE: Associate Regional Division of Medicaid & Chi	Administrator
23. REMARKS:	717-74-4 W 9111-	O NEGICH
		4.00 March 1997
	WINDS OF SHEET OF SHE	

State: Kentucky

Citation

7.4 State Governor's Review

42 CFR 430.12(b)

The Medicaid Agency will provide opportunity for the Office of Governor to review State plan amendments, long-range program planning projections, and other periodic reports thereon, excluding periodic statistical, budget and fiscal reports. Any comments made will be transmitted to the Centers for Medicare and Medicaid Services with such documents.

X Not Applicable. The Governor-

- X Does not wish to review any plan material.
- Wishes to review only the plan materials specified in the enclosed document.

I hereby certify that I am authorized to submit this plan on behalf of

Department for Medicaid Services

(Designated Single State Agency)

Date: July 15, 2006

(Signature)

Glenn Jennings, Commissioner

Department for Medicaid Services

(Title)

TN#: <u>06-011</u> Supersedes TN#: <u>05-003</u>

Approval Date: 08/09/06

Effective Date: <u>07/15/06</u>